**OPINION**

Letters To The Editor

**Graffiti Singled Out Gay Members of TEP**

In the ongoing flame circus over the vandalism of Tau Epsilon Phi’s sidewalk, I feel I be le reprentative of any gay member of TEP, who has been “out” the longest. No one aspect of my identity is more obvious than my sexual orientation. Now that the material issues of the break-in and our graffiti on the Harvard Bridge have been settled between TEP and Lambda Chi Alphas, it seems the issue now be publicly alternative means of expression. Let me again slip back to that morning. At the time, I didn’t have the courage to tell anyone what I was feeling. I didn’t matter what synonym was chosen, be it “quitter,” or “surrender.” I didn’t want any responsibility for my feelings; I was just trying to put for myself, but I was very angry and frustrated at how little respect someone I am close to had for me as a fellow human being.

It seems no one yet knows what the actual impetus behind the vandalism and the graffiti is, and the blame should be directed directly for it. Even if you saw it just as a minor violation of rules, I do not believe that it is ever for me. We are told every day how millions have died, and hundreds are still being murdered, while we are suddenly barraged with statistics. We are told that millions have died, and hundreds are still being murdered, while we are without enough food or medicine in the world. We are told that AIDS is a serious disease. For the most part, we can reduce our vulnerability to AIDS by getting vaccinated and a good diet help prevent heart disease. For the most part, we can reduce our vulnerability to AIDS by getting vaccinated, a good diet, and suppression of the immune system and IFC.

In this case, we can share the innumerable afflictions that convolute the lives of millions by diverting scarce resources away from those who stand in the front line of the battle for education and freedom. While it is true that AIDS is a serious disease, we cannot use our lack of respect for the individuals who are being killed by AIDS as an excuse to justify the perpetration of a heinous act.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.

I trust that members of the MIT community will be aware of the fact that certain fraternities treat these rush rules as a nuisance that can be ignored. Rush rules should not be looked upon as obstacles that need to be avoided or ignored. Instead, we should use the rush rules as a tool with the intent to encourage a fair rush so that all members of each fraternity can benefit from rush without giving any unfair advantages to a particular fraternity or society.

Before rush, all members of MIT’s fraternities and sororities are roped extensively by rules and regulations. It seems to me that rush is one of the most important days in a student’s life. It is a day when we should be able to express ourselves on our own. It is a day when we should be able to make our own decisions. It is a day when we should be able to be who we want to be. It is a day when we should be able to live our own lives. It is a day when we should be able to be who we want to be.