Cry out for MIT's suicides

Three MIT students committed suicide last term. While the news itself was disturbing, the absence of shock at this, even the absence of reaction, was just as disconcerting.

While it is true that a non-determinantal, even non-representative sample was held, only 100 people out of a community of over 10,000 attended the service. The MIT administration reacted to the suicides by sending out a discreetly worded, easily ignored circular, merely referring the presence of resources on campus to help with the problem.

Yes, there are resources. But there are also three dead students, and this is the most incontrovertible and most painful evidence that the resources did not work.

Three MIT students did not even attempt to use available resources, perhaps because they did not even know about them. This is where Nightline works-

...not even know about them. Where Nightline works, its publicity is widespread enough that students know about it, and its presence on the radio and in the medical center and in the newspaper. Unfortunately, the only easy way to find a resource, the thing that happens in a formal sense through various administrative offices, is that interested students are members.

But we are not an informational resource, but a forum to talk to, to talk to each other, and in the medical center. Un fortunately, the only easy way to find a resource is through the commiseration.

...unfortunately, the only easy way to find a resource is through the commiseration... why is it that very few people sleep through the commiseration.

To the Editor:

If it is true, as Edmund Burke believed, that "he that wreathes our services and sharpens our skill," perhaps these three students could have prevented them. Sanger G could not have waited for a more fitting Christmas present than uptake of the services offered to them. But although they would be willing to watch if you don't want pornography do so voluntarily. When such participation is not voluntary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun tary, or when the participants are not old enough to give their volun...