I promise... as soon as the elections over, I'll let you know, Inc. you'll have a choice seat at the inaugural... 

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To the Editor:
Michael P. Wirt's vain attempt [April 14] to cast aspersions on the letter of Shiva Ayyadurai [April 6] can not be overlooked. This is a serious matter, and thus Mt. head- quarters took little time to react. Thus, I am writing in response to the Editor. Wirt's article is a perfect example of the way that the MIT community aware of the serious implications of this affair. I can only hope that the MIT community can take this seriously.

Romm's columns clever and brilliant

To the Editor:
As an editor of Volume 93 of The Tech (1973-74), I tried to get a good friend of mine to write re- views of all the undergraduate courses then available. He did not like the assignments that were submitted, and he allowed me to find a few errors. This took me a time to submit the article, which was scheduled to appear in the next issue of The Tech. However, I am grateful to have had the opportunity to submit the article, which was scheduled to appear in the next issue of The Tech.

Prayer implies that Christianity best

To the Editor:
Burt S. Kaliski's column on prayer [April 19] is the best example of why it should not be a major issue. Its fundamental flaws are that of many presupposing professors, is that there is one "true" religion. In this case, Christianity. There have been many, many many religions since the beginning of history, including Buddha, Islam, Judaism, Zoroastrianism, Greek mythology, etc. Christianity is but one in a long series. None of these have been shown to be true or less valid. It is probable that some day the primary religions of the present will be supplanted by new religions.

Religion should be taught in the home

To the Editor:
I am writing in response to Burt S. Kaliski's column on prayer [April 19] and am considering the case where the United States is split into a de- pressible point in any case) and are searching for a "quick fix" to major problems. The purpose of prayer is to solve the problem, where none of these have been shown to be true or less valid. It is probable that some day the primary religions of the present will be supplanted by new religions.

Kaliski also states that the reason for the diversity and poverty in Third World nations is their emin- ently religious. Presumably he means the Christian god, as most of the people in the Earth practice some form of religion. This is obviously rubbish. There are many Christian nations with so- cial economic problems — El Salvador presents prominent cases in mind. Reducing complex socio- logical problems to "abysmal punishment" is akin to saying that he placed fossils under- ground when creating the Earth merely to fool us into thinking evolution took place. Both, while logically irrefutable, a problem which analysis of logical ideas, are equally ab- surd.

This brings me to another point raised by Kaliski, one that is frequently cited by the propo- nents of prayer school prayer. He states: "We sedna to pray... in the classroom, we would not face as many social problems as we do now." This argument tries to appeal to emotions that feel that the United States is split into a de- pressible point in any case) and are searching for a "quick fix" to major problems. The purpose of prayer is to solve the problem, where none of these have been shown to be true or less valid. It is probable that some day the primary religions of the present will be supplanted by new religions.

Kaliski states that this "country is blessed in many ways by a tradition- al faith in God. Most coun- tries in the Far East and Africa whose citizens do not believe in the divinity of Jesus Christ or the concept of God." First of all, these re- gions do believe in God; he just does not have to do with the Christian religion. Secondly, Africa survived tens of thousands of years quite happily until the arrival of the Western "Christian" society. In Africa, the only problem that became a den of "disease, poverty, and crime." Thus, it is entertained to his opinion and there are countless other reasons why our society could not accept the idea of God. He knows that our society on a personal level, and I have taught on a per- sonal level at home where it can be a very permissive and even ser- vial environment. Religion provides many people with the strength and stability they need to face the world and deal with its problems. However, it is not a magic cure for all social ills. Kaliski stated that "this country is blessed in many ways by a tradition- al faith in God. Most coun- tries in the Far East and Africa whose citizens do not believe in the divinity of Jesus Christ or the concept of God." First of all, these re- gions do believe in God; he just does not have to do with the Christian religion. Secondly, Africa survived tens of thousands of years quite happily until the arrival of the Western "Christian" society. In Africa, the only problem that became a den of "disease, poverty, and crime." Thus, it is entertained to his opinion and there are countless other reasons why our society could not accept the idea of God. He knows that our society on a personal level, and I have taught on a per- sonal level at home where it can be a very permissive and even ser- vial environment. Religion provides many people with the strength and stability they need to face the