Witt elected to lead Undergraduate Association

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Witt said at a campus forum last week that a group is not needed "to deal with the MIT administration, he explained, and the Undergraduate Association can be divided into committees to "get things done." He does not want that time on the Student General Assembly if it is not showing output.

Witt added that Geddo will be in contact with Stephen D. Immerman, assisting for student affairs, to work out ideas for restructuring the Undergraduate Association Finance Board. Witt said he suggested the board be composed of treasurers of student organizations.

Treasurers of the Black Student Union, the Association of Students Activities, the Student Committee on Educational Policy, the Lecture Series Committee, the Faculty and The Tech should become members of the restructured Finance Board, he suggested.

The Finance Board should be separate from the Office of the Dean for Student Affairs, he continued. "Students should have a say in where their money goes," he said.

Need-blind admissions is "real- ly important," Witt said. He plans to work to get a "second move" for the shuttle bus, a newsletter and an undergraduate pub. He encourages candidates to become involved in the projects.

Developing A Social Conscience

By Rev. Michael McGarry of the Paulist Fathers

"Think of the staggering children in Asia and what it's all about," one parent said. "What can you do?"

"It's a sick society," another parent added. "It's a sick society, sick to death."

"Even psychologists remind us not to let our hearts go out on poor suffering children.

"Don't show this to parents of children, he added. "Let them think."

So now we enrich the rights of children and can't we secure from small children the right to live and to die?

I would suggest that there is something of a "heaven with the babies" syndrome here. Reaching children with a message on their deaths, as best as possible with their living thoughts.

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Peace and Justice

The bishops who wrote the Pastoral Constitution were not naive about the real presence of sin in human life, but they were keenly aware that humankind has been redeemed and that individual human beings are called to be the body of Christ. In the present day, social justice is simply the moral requirement to which the Christian is called. And that call to justice is a command to action. In this, the bishops found an ethical principle profound enough that they could call on the US bishops to enter the dialogue on war and peace.

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