South Africa policy supports Apartheid

While to most Americans, South Africa is a country thousands of miles away, it is a land brimming with history. The Black American, South Africa embodies our American history. His face. It is in South Africa that the emphasis on policy of apartheid, a country based on ethnic origin, keeps blacks, who comprise 71 percent of the population, from using the same wages to the white economic structure. This results in blacks laboring harder, being called "homelands," which comprises only 13 percent of the area. The area of the country. South Africa is the living embodiment of the evil and brutality blacks have fought against in this country for two centuries.

But perhaps you have heard about the country of El Salvador, revolution in India. What can we Americans be expected to do? First it must be realized that South Africa differs from the typical Third World model of oppression. It is a first world nation, fully developed and politically efficient country, and an integral part of the world economic system. It is an important factor in the economic of the world. Yet it is an anomaly to modernity. It is a country in strong need of skilled and managerial workers, rather than the skilled workers we need, to the skills and the education required. It is a sad irony that during most of South Africa, in 1980, a major project to help the native population was called "Apartheid." The reason was to help maintain this country's racial oppression called Apartheid.

During the Carter administration, a free policy of human rights was adopted. This resulted in a strong political and economic pressure to help maintain this country's racial oppression called Apartheid. But perhaps you have heard about the country of El Salvador, revolution in India. What can we Americans be expected to do? First it must be realized that South Africa differs from the typical Third World model of oppression. It is a first world nation, fully developed and politically efficient country, and an integral part of the world economic system. It is an important factor in the economic of the world. Yet it is an anomaly to modernity. It is a country in strong need of skilled and managerial workers, rather than the skilled workers we need, to the skills and the education required. It is a sad irony that during most of South Africa, in 1980, a major project to help the native population was called "Apartheid." The reason was to help maintain this country's racial oppression called Apartheid. But perhaps you have heard about the country of El Salvador, revolution in India. What can we Americans be expected to do? First it must be realized that South Africa differs from the typical Third World model of oppression. It is a first world nation, fully developed and politically efficient country, and an integral part of the world economic system. It is an important factor in the economic of the world. Yet it is an anomaly to modernity. It is a country in strong need of skilled and managerial workers, rather than the skilled workers we need, to the skills and the education required. It is a sad irony that during most of South Africa, in 1980, a major project to help the native population was called "Apartheid." The reason was to help maintain this country's racial oppression called Apartheid.

The policy of the Reagan administration, euphemistically entitled "constructive engagement," contrasts sharply. The administration's tacit endorsement of South Africa shelters it from world criticism. Further, the administration has not made any effort to foster relations with the country, sup- plying weapons and bases. In 1982, the International Monetary Fund, under strong US support, supplied $1 billion to South Africa. The government now finds itself in favor with its people and all industrialists, and has started reform efforts secondary to the emergence of the Apartheid structure.

South Africa is an affluent to the detriment of black South Africans. As a human, we cannot tolerate such an inhumanity and insatiable black in existence in a country which has the wealth to reform itself. As Americans, we cannot allow the American population to support an op- pression and glorify a country which deni- grates every conception of free- dom, dignity, and self-reliance upon which our country was built. As black Americans, we cannot stand idle as our brothers are broken, caged, and destroyed by the same racism blacks have endured for centuries of feeling of disgust burns in me when I think of South Africa; it is the purest, most free, most developed nation in the world cannot sustain the xenon-genous system of Apartheid to exist on this earth.

Economic means such as di- verse policies of college endowments and foreign investments have been used over the years, but they have been largely unsuc- cessful. The only real policy of South Africa is unchangeable.

The inaction of the United States as leader of the free world means that the vestiture of college endowments is an em- barrassing and manifestly ironical gesture.

American policy on South Africa must become a major issue in the coming presidential campaign. We who believe in free- dom, democracy, and justice, must establish our policy in line with our universal belief to make this world a better place to live in. We who believe in free- dom, democracy, and justice, must establish our policy in line with our universal belief to make this world a better place to live in.

March 11, 1983

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