Care for Oval lawn

(Continued from page 5)

I've been asked to write this in time for the spring lawn care season. I'm not suggesting that MIT should have a lawn policy at this time, but I would like to ask the cooperation of each member of the MIT community (especially those living on walk-up dorms in infill) in cutting across the now well-worn patch of the Kresge Oval and instead using the paved walkways provided for just such purposes. (Please?) I'd like to see the lawn back in one big thick spot, at least. I'm certain many others would, so it can be walked upon later on without ruining it for everyone else. It looks nicer that way.

Besides, if we don't watch it MIT might decide to put in a sculpture or something.

Steve Silver '84

University Typewriter Co., Inc.

Repairs - Sales - Rentals
Electronic, Electric, and Manual Typewriters
Olivesi • Brother • Hermes
Olivesi • Silco
Smith Corona
Quality Ribbons
547-2720
547-1298
90 Mt. Auburn St.
At Harvard Square
Cambridge, MA 02138

Back to Basics

Lent's beginning at Ash Wednesday invites us to get back to some of the basics of our Christian life. The Church offers us a series of readings which remind us of three fundamental deeds and Christian practices: penance, fasting and almsgiving. However sacred our other religious practices may be, however deeply felt our devotions may be, Lent reminds us that in just getting away from daily conversing with our God, self-discipline and sharing our gifts with those who are not as fully blessed.

Peace and Justice

Recent news reports have luminated Canon Law experts and other church experts in order to explain the recent Code of Church Law. Recent Church documents, including the American Bishop's pastoral letter on war and peace and the encyclicals of Pope John Paul II have also drawn their share of media attention. As well they should. But in the spirit of Lent, the Holy Spirit which remits us as the breath of our Christian life, it may be well to go back to the watershed document of the Church's Social Teaching for modern times in order to anchor ourselves once again, our concern for so many in the Modern World.

This document is the Pastoral Constitution on the Church in the Modern World, opened, developed and issued in 1965 over the signatures of nearly 200 Catholic Bishops. Without a doubt, the Pastoral Constitution has re-awakened Church teaching of the last century and set the direction for Catholic teaching from the Church in the last twenty years. It was because of our duty to the Lamb that Pope Paul VI could issue his prophetic message: "On the Progress of Peoples," that Pope John Paul II issued his thorough "The Doctrine of Modernism," and on Human Work, that the United States Bishops could enter the dialogue on war and peace.

In this season we hope to review, during Lent, some of the core insights of the Pastoral constitution in order to ground, once again, our concern for social justice in the modern world. In a very real sense, this study will be a living out of feeling and interpreting which the Ash Wednesday earrings has been most concerned for the Church, this, indeed, is a vision of the world which requires action, self-discipline and our sharing of our resources. The fundamental doctrinal principle upon which the Pastoral Constitution is based is that all human beings are made in the image and likeness of God. Human dignity is not something which humans can arbitrarily deny or withhold; our Gracious Creator God already has given us that Right. The Bishops who wrote the Pastoral Constitution were not naive about the real presence of sin in human life, but they were keenly aware that humankind has been restored and that individual humans are marked by the gifts of Christ, wisdom, reason, reverence and freedom. The majesty of these gifts finds its unique and highest expression in Christian love, and in its all have become brothers and sisters.

That Jesus Christ has become the unsurpassable sign of God's love and human dignity is the promise to the world that humans are not called to isolation, but to relationship, not to alone-ness, but to community. They depend on one another, and with one another, seek the common good. But this basic equality, the document reminds us, is in constant danger of being forgotten and abused. There are differences, but "with respect to the fundamental rights of the person, every type of discrimination, whether sexual or cultural, whether based on sex, race, color, social con-

systems Engineers

AccuRay corporation is currently looking for a number of people interested in a European assignment. The ideal candidate will be a degree engineer (BSME, EE, or CHEM E) with strong analytical and communication skills. These positions are available in a number of European countries and we prefer men who are interested in returning to their native country.

AccuRay designs, manufactures, and markets highly sophisticated measurement and control systems for the paper, metals, plastics, and tobacco industries. Utilizing state-of-the-art technology in our sensors, microprocessors, and control strategies, we are able to maximize resources, conserve energy, and maintain consistent high level quality in the process industries we serve.

As a Systems Engineer you are a primary interface with our customers — involved in the start up of new systems, training of customer personnel, and acting as a consultant to ensure maximum utilization of the system.

We are interviewing at the Placement Office on March 14th.

Sign up for an interview to learn more about an excellent career opportunity.