Moon's views are sincere

To the Editor:

The questions raised about Rev. Moon by Mr. Seyer in his letter to The Tech (Tuesday May 1) are nothing more than veiled accusations against someone completely dedicated to a life of honesty, integrity, and dignity, qualities sadly lacking in the most recent assault upon this absolutely righteous man. The false charges of "heretic," "blasphemery," and "pervertor of our young people" are the same historical accusations leveled at Socrates, Dr. Martin Luther King, Jesus Christ, and all men of greatness. This type of bigoted attack perpetrated against Rev. Moon by Mr. Seyer, the media, and others, is just a cover-up for racial prejudice, for religious intolerance, and for our fear to face the challenge of great ideas.

Rev. Moon was annointed in 1970 by Jesus Christ with the mission to complete the task of Christ to realize one unified world under God. Rev. Moon seeks, therefore, the unification of worldwide Christianity. The Divine Principle taught by Rev. Moon is a consistent, logical and unified view of the Bible and creation, which reveals the fundamental unity underlying both the laws of the universe studied in science and the absolute principles of moral and ethical relationships studied in religion. From the Divine Principle issues forth a philosophy which supercedes idealism and materialism, an historical perspective which clearly reveals the plan of God to resolve His ideal, and an ideology which exposes the false doctrine and present day evil or worldwide communist tyranny.

These are truly significant contributions, and I heartily agree with Mr. Seyer's comment that the MIT community has a right to hear the truth and ask questions about Rev. Moon publicly. Yet, the MIT administration has already refused an MIT audience to Rev. Moon's representatives. First the Unification Church in the spring of 1979, then to CARP less than one month ago. Coupled with the recent cancellation of the "Jews for Jesus" meeting at MIT, one cannot help but conclude that the administration is afraid to allow the free expression of ideas in a public forum. It is because the free expression of controversial ideas may cause the wealthy alumni and big business dollars that pay our administrators' salaries to reduce their support? Our community has a right to know why our freedom of speech is being suppressed?

CARP and the Unification Church demand our right to speak! I personally love MIT, but let the truth be spoken, let the truth be heard!

J. Andrew Combs

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