What ever happened to American Dream?

(Continued from page 4)

to address the meeting. Recently returned from
Cambodia, he maintained, Nixon had con-
vinced his people that the terrorist war effort. Chomsky dismissed
Nixon's arguments for entering Cambodia at
the behest of the Paris accords. "The
American system of racism and imperial-
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(Continued from page 4) our admission process. People would have
us give that up (beides, ergoists, that is). Admittedly, certification would be
more complicated. This is not
inherently evil, I will grant some value
to the certification process performed by the
University. It certainly saves private
institutions a lot of money; I think that it
would be personalized, it would reveal those
to whom you could give. Accuracy is desirable, as
is a rigorous process of evaluation if you computerized, "standardized testing
worlds of ours.

A removeable certificate would al-
low a differentiation of goals. Current
students who are going to make it in the
outside world for having been educated at
MIT are avowedly better off, for example. The
less they have to do with campus,
has to have the complete re-
quirements and gain 360 units (as well as PE).
Variable certification would make MIT an educational supermarket. Four
years program would probably still be
popular or at least they should be, for
the same reasons they are now: they
prepare you for everyone. People who want
courses in the department may be without, the stimuli attached to"drooping out
of course. This is the completion of the degree
requirements.

Maybe an MIT education could even be
more "personal" and the faculty research
commitment could be raised. The
students get their entire salary (instead of just money)
from outside sources. Maybe
the elimination of the old system would allow a reasonable overhead rate
that would be worthwhile for
promotion of fresh ideas, and a basically unrestrained
non-academic life style (at least enough
not much good to American). In
contrast, point, however, the arguments start to mirror the "Lobby, which proposes the elimination of the
American Indian, as a tool out of private enterprise. Least I be thought to be an ideological
snob, I have no objection to a basic philosophical concept you might do well to be aware of.
As what is best for all (as all times)

To the Editors:

I feel that the "Indian Images" which are portrayed in Fritz Scholder's art show
"Mexican bandit" than an Indian. Maybe
get something and it turns out to be this.

Kenneth Haje
Linguistics

To the Editors:

The current exhibition at Fritz
Scholder's paintings in the Hayden Gal-
very seems to me to be in very bad taste. I call these paintings as propagandas
against the American Indians.

In the April 25 issue of Tech Talk (while I am thinking of MIT's official
organizing body of events), there is a laudatory review of Scholder's exhibition, entitled
"A Message Understood at Wounded
Knee," by Robert Taylor. I do not agree with
the Committee on the Visual Arts. This is
with that purpose of programs that would be needed to
develop the American Indian potential which exists in
their communities. And people of American Indians have been active in the struggles to bring
about new changes..." No, I think that the American Indians is extremely clear, both
with regard to the true source of their
oppression and with regard to the sorts of programs that would be needed to
contribute in the struggle..."

Kenneth Haje
Linguistics

The exhibition is closed. These com-
ments are still relevant. - Editor

To the Editors:

I feel that the "Indian Images" which are portrayed in Fritz Scholder's art show...