might argue that recent history has shown that 
f street people et al. turned off; that many, given this evidence of degeneracy, 
by many, who argued that the act of damaging a store 
alike, would trash Harvard Square. The act was deplored 
culture, and can perhaps claim pre-eminence in having' 
give up their silliness.

The panel that the United States government picked 
to study ghetto uprisings determined that the cause of civil rights had been served by violence. The United States 
and government, corroborated the findings by ignoring the report. 
Those in power are working for violent revolt. Those 
in power are doing their utmost to make cleaning by 
violence seem not necessary. 
The very fact that numbers of people see no 
alternative to violence says quite a bit about their government. The presence of madmen says quite a bit about 
us.
The property damage in Harvard Square on April 15 was not violence. Even such an act as the burning of the 
Bank of America Isle Vista, California branch is a 
non-violent event, and, since even John Kenneth 
Galbraith recognizes that business is the government, an 
action that an anti-government movement would 
consider appropriate.

But let us turn from property damage to violence. 
As of the time of writing (September, 1970), some 
police have been killed by snipers; there have been a 
handful of casualties resulting from many hundreds of 
people injured. A violent revolution of unisexual proportions has 
begun.

Yet violence carries with it a curse on those who resort to 
it. 'Whatever non-human elements—whether revolutionary 
documentary or material goods—assume greater 
importance than human life and well-being, we have the 
alienation of man from man, wrote Theodore Roszak 
and some people hung around.

The Weathermen held a convention last year in 
Chicago, a city which seems to hold some attraction for 
both hogs, democrats, and crazies. On one wall of their 
meeting hall, reported Liberation News Service, hung a 
quote from the Animal Liberation Front, which published cheesecake 
AMBROSE BIERCE

Peter Weiss in Marat/Sade: 
"Once and for all 
the idea of glorious victories 
won by the latest armament 
must be wiped out. 
Neither side is glorious 
On either side they're just frightened men 
moving their pawns on the board. 
Neither the United States government nor most radicals choose to consider the implications of violence. Those radicals who do will find 
which it is possible to destroy. It will do 
Can't be done. Never in this world will hatred 
be stifled by hatred—this is the law eternal: Buddha. 
The United States government lives by violence. The United States government's passion has yet, with 
few exceptions, to embrace violence. 
Yet violent revolution seems inevitable. And violent 
revolution is a revolution of all 
In the short-run 10,000 of 10,000 of civilised 
10,000 of human beings as things. 

Ceci n'est pas une pipe. 
A revolution in movement. A circle... 
And mere property damage?

"And the way is open to the self-righteous use of others 
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A revolution in movement. A circle...

And mere property damage? 

"He that is without sin among you, let him first cast a 
stone.

But let us turn from property damage to violence. 

The Weathermen are a small group. The masses 
refer to them as a "branch of SDS" when they wish to 
heal that all activists espouse aggressive violence, and as a "disarmed" when they wish to 
understand that their present glorious condition.

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