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Preferable to smoking

LSD experience requires previous training by user

(Continued from Page 6)

s establish shrines in which they may practice their sacraments. Out side of their shrines, Leary feels, people may be arrested for what others consider generally accept able practices. In these shrines, however, no legislation should be able to interfere with a person's "divine right." Zinberg says Dr. Zinberg divided drug-takers into two distinct groups "the obli- vion-seekers" and "the experi- ence-seekers." "The oblivion-seek ers "usually come from socially deprived backgrounds and had very specific personally types." These are the hardcore addicts who have courted crime and immorality all their lives. "The experience-seekers, as a group, have a terrible fear of lifelessness. They are terrified of losing something of not really living to the full. They use all sorts of drugs ... but they rarely use heroin." Unlike the oblivion-seek ers, they do not expect to be come addicted. This group would include the LSD-users.

Zinberg felt that a major prob lem is that the drugs are too of ten misunderstood in communica tion media and, unintentionally, by the "hard school of lawmak ers." The public, noted Zinberg, is getting the impression that "if drugs are so sinful, they must be fun." In the questions-and-answer period, Leary was asked why in his interview with Playboy magazine he concentrated so highly on the sexual aspects of taking LSD. Leary answered that the maga zine used only a part of a much longer interview, and then com mented, "If I had been inter viewed by Specta Illustrated . .

Leary commented that persons who plan to use LSD must first train themselves for the exper ience, that they must be prepar ed. As a religious sacrament LSD is used by all members of the religion over seven years of age. Leary told his 9'hi children, he would rather have them take LSD than smoke or drink.

In answer to a final question concerning the possibility of achieving consciousness-expanded 30s without the use of LSD, Leary returned, "There are thousands of roads within."

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