By Toky Zidle

"In the name of Allah ... " were the opening words of a lecture at Simmons College on Tuesday evening, March 26. Under the sponsorship of SCOPE (Student Committee on Organized Programming Events), Malcolm X addressed a capacity Alumni Hall audience of nearly 600 on the topic, "The Black Muslim Movement in the United States." Malcolm X is minister of the Black Muslims and New York leader of the group.

The purpose of the lecture was, according to Malcolm X, to explain the Black Muslim movement, its progress and its present status. He pointed out that the movement, which he called the fastest growing group in every Negro community, was started in 1931, but only recently has been given extensive publicity.

The name Muslim, Malcolm X pointed out, arises as a phonetic spelling of "Moslem" as pronounced in the Middle East nations. There is little difference between "Muslims" and "Moslems," he said, as there is between "horses" and "hosses." Both "Muslims" and "Moslems" practice the same religion, based on a belief in Allah. The Muslim movement emphasizes cleanliness, prayer, moral integrity, and abstention from alcohol, tobacco, and narcotics.

"The most disreputable and unprotected creature in the United States," Malcolm X stated, "is the Negro woman." "One thing the Negro is so disrespected is because he does not respect himself. He has been added to the list of things, and by teaching moral integrity, he has helped the Muslim movement to rectify this condition, just as it is attempting to eliminate juvenile delinquency among Negroes. He has helped the Negro to take an active part in the social reform in giving Negroes a new outlook on life.

"As Muslims, we want segregation," stated Malcolm X. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

The Negro is now dependent on the White man for his food, clothing, and education, he said, adding: "This is not equality. For this reason Negroes are turning toward Islam and from Christianity. Malcolm X said, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

The Muslim movement does not advocate forcing Negroes into a White society. It does not want a mixed society. It has classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X said, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

The Negro is now dependent on the White man for his food, clothing, and education, he said, adding: "This is not equality. For this reason Negroes are turning toward Islam and from Christianity. Malcolm X said, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

Malcolm X cited the key to the failure of the G.I. bill was that it did not provide for a black body to buy a white home. This is not equality. The society, he contended, still considers the Negro woman an inferiority complex. He stated, "As Muslims, we want segregation," he said. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

Malcolm X cited the key to the failure of the G.I. bill was that it did not provide for a black body to buy a white home. This is not equality. The society, he contended, still considers the Negro woman an inferiority complex. He stated, "As Muslims, we want segregation," he said. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

Malcolm X cited the key to the failure of the G.I. bill was that it did not provide for a black body to buy a white home. This is not equality. The society, he contended, still considers the Negro woman an inferiority complex. He stated, "As Muslims, we want segregation," he said. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

Malcolm X cited the key to the failure of the G.I. bill was that it did not provide for a black body to buy a white home. This is not equality. The society, he contended, still considers the Negro woman an inferiority complex. He stated, "As Muslims, we want segregation," he said. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

Malcolm X cited the key to the failure of the G.I. bill was that it did not provide for a black body to buy a white home. This is not equality. The society, he contended, still considers the Negro woman an inferiority complex. He stated, "As Muslims, we want segregation," he said. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.

Malcolm X cited the key to the failure of the G.I. bill was that it did not provide for a black body to buy a white home. This is not equality. The society, he contended, still considers the Negro woman an inferiority complex. He stated, "As Muslims, we want segregation," he said. "We do not want a mixed society. We endorse and promote the black Muslim Movement and the American Muslim Association. We have classified the Negro as a second-class citizen, as three-fifths of a man. Malcolm X stated, referring to a constitutional amendment. Bringing Whites and Negroes together by force is not the way to solve the problem. It is hypocrisy. The object of the movement is independence for the Negro, and we will fight for this.