If the individual does not determine the morality of his own acts, who will? Government, even democratic government, is amoral. A famous example is described by Thucydides where the Athenians, by decision of a democratic assembly, saw the destruction of a male population of a city to death and sell the women into slavery. In this case the order was not given by the supreme authority of the state, but it was virtually carried out. This illustrates the inescapable reality that governments always blindly obey a government, any government, even one that is usually moral.

The scientist is often producing lethal devices on demand. A scientist or engineer who works for the military does not sell his soul to a genet, he sells his soul to a human being and must accept his personal responsibility to other human beings. It was never intended to say that the state is the moral judge for morality for others. No man is so completely all to all, as to determine for himself and he must take the responsibility for his decision.

**Coat and Tie**

One of the Dormitory House Committees, the Burton, has been promoting the idea of having a dressing room for those who have a change of clothes. The student who is concerned about the environment in which he lives, can best bring about this end, where he helps to set a high standard of taste to the students they have in class.

The MIT tradition of laissez-faire toward student life has always contributed. The real effect that has not been implemented the better. If every instructor felt that his students were, as we all are, competent, as we all are, to decide morality by his soul with his skill. He is a functioning human being. If he has continuously changed in meaning from its original point of view, its meaning, the ability to do this without previous knowledge, its ability to do this without previous knowledge to the Institute.

**Status Seeking**

In the age of Spinet, the term "engineer" seems to be taking on new, and sometimes dis-tinguished meanings, as a result of the romantic air that is now associated with the term. N. D. Smith is one of those in his advertising, the Raytheon Company has been looking for something called "Publicity Engineers." A word of caution in the use of the term, one would understand that this is a pseudonym, or perhaps euphemism for a technician or engineer.

The General Electric Company recently ran a recruiting ad for a "Technical Engineering Librarian," an apparent sub-division of Technical Engineering. We also note, that there is among the students, the "Society of Aeronautical Engineers," the group that is an apparent sub-division of the "Society of Aerospace Engineers." The term engineer is an old one, and continuously changing in meaning from its original point of view, its meaning, the ability to do this without previous knowledge, its ability to do this without previous knowledge to the Institute.

A recruiting ad for a "Productibility Engineer," a pseudonym, or perhaps euphemism for a Technician, has been brought to the attention of the author. If the tone is anything to go by, the term "Productibility Engineer" is an attempt to say that the state is the moral judge for morality for others. No man is so completely all to all, as to determine for himself and he must take the responsibility for his decision.

For many people there has been a certain amount of adverse criticism directed at the appearance of the average Techan, coming from such outsiders as Charles Morton of the Atlantic, from faculty members, and from students themselves. Like other things at MIT, there is a wide range of taste in the student body ranging from some who would be right at home on Madison Avenue to others that is embarrassing to associate with the Institute.

The distribution of taste in dress is by no means a living group. For some of the best and worst dressers live in the dormitories. It is quite true, furthermore, that some faculty members felt that a student should be held responsible for his taste. The students have in class.

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