achieving the ideals they believed in. The record shows that it has been done surely. It involves problems and troubles—certainly. It demands strength and courage—without a doubt. But obstacles have never prevented men from act upon it which is at the root of the skepticism greeting their ineffectual the right to associate or refuse to associate with whomever he pleases, according and also maintain the self-respect that comes' from living according to one's too—one cannot be at the same time the member of a discriminating fraternity in a living group is wrong, he cannot in clear conscience join and support a freedom of private association. The first aspect is straightforward. Every person has the privilege of private association is a different matter. Every person has the right to associate or refuse to associate with whichever he please, according to his personal judgment and conscience. Thus, in the light of the pre- cedence, there really is no need— for any removal of discriminatory clauses at all. It is the reluctance of the fraternities to squarely face this dilemma and inability to live with people they do not like. The standards for admission to the fraternities in their genteel and leisurely battle against discriminatory ma a matter of individual judgment and conscience. Hence it is perfectly proper for a member of a discriminating fraternity to select the kind of people they prefer to live with, and to reject those they do not like. The standards for selection may be thought unfair or irrational or unseemly, but this is strictly a matter of individual judgment and conscience. Thus, in the light of the pre- ceding, there really is no need for any removal of discriminatory clauses at all. The privilege of private association is a different matter. Every person has the right to associate or refuse to associate with whatever he please, according to his personal belief is blatant discrimination, and must be and will be fought by all people the students will join the fraternity, compromising their beliefs, and easing of the world, be it only by strength of numbers. Again, free men have freedom

The Tch Budapest String Quartet

Hungarian Quartet

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