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Dean Baker
(Continued on Page 1)

During the last war, we remarked, we did not rely on supernatural powers and prayer to win the war. We did not rely on the will of God to uncover the process for the re-
lution of the atomic matter. Quot-
ing from a letter he had received from a sailor during the war, the Dean said, "War is the result of the inability of man to live with man... We could pray and get down to the busi-
ness of learning to be good neigh-
bor.'

History proves that the ac-
tual law of the survival of the
fittest is not a law. Discovery of the force behind the most beneficent
principles proves this. The fittest are not the fittest. Those who obey
the golden rule.

Reaching the point of emphasis of his talk, Dean Baker said that in his travels and in his contacts with
many people in different parts of the con-
try, he found the existence of a tremendous force of hopeless-
ness. Some people believe that God
can, and will save man from all
his troubles. They do not need to do this. That belief that God
is the Aversor of all evil, is a weakness and a danger to our Demonstr-
ating Respect for the Individual Man,
"Roads to Industrial Peace," "The
Evitability of World War III" follow:
"The Limitations of Technic-
ism," "The Probability of World
War III," "Suggestion for an
Aluminate Art," "The Veteran As
Undergraduate," "The Military
Mind in Peace Time," "Sweat to
Industrial Peace," "Respect for
the Individual Man," "Democracy in
America and the British Common-
wealth." The list of approved topics is as follows:

"The Limitations of Technic-
ism," "The Probability of World
War III," "Suggestion for an
Aluminate Art," "The Veteran As
Undergraduate," "The Military
Mind in Peace Time," "Sweat to
Industrial Peace," "Respect for
the Individual Man," "Democracy in
America and the British Common-
wealth.

The idea that God has punished or
rewarded us with the use of the
atomic bomb is of no value. It
lacks responsibility for itself
and its world. This should be coded in
law and into the concepts of re-
ligion.

Although the tremendous force of hopeless-
ness, the doctrine that man is
incapable of doing anything to help himself, as an alternative to the
Corruptor of all evil, is a weakness and a danger to our Demo-
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