MORE MARRIAGE LECTURES AND THE REASON FOR THEM

Despite the pernicious influence of midnight ball sessions, the genuine and deep interest of Institute students in marriage, Witney is on an unprecedented scale displayed by the attendance at the marriage lectures last year, is still manifest by the announcement of the expansion of that course of lectures.

It is a rich pleasure that we can look forward to profiting not only by Professor Magoun’s experience and ability, but also by the ability and experience of the other invited speakers.

The popularity of the lectures last year and the professional interest that has been shown in the past year, is an emphatic declaration of the necessity of such a course. That necessity has been discussed at length in various ways. All men and women will be interested and informed us who have written the manual of this program.

And in education there is one of the things which cannot be learned by experience, the process of learning can easily wreck the best-laid plans. Furthermore, it is founded that mysterious logic and perversion that have been termed “the law of chance.”

Science in business, in the majority, is only a by-product of the struggle to live in a highly competitive world; whereas, in marriage it is a subject which is aimed at the search for personal happiness. The man who is successful in the first but not the second is in no happier condition than the woman.

The slackened divorce laws of the last year of that course of lectures.

During the last sixty years the number of jobs in the whole whirl-wind of life on this planet, while the same period. In other words, the machine has not yet worked out the right proportion to the total population. In this manner, the number of jobs in the various industries has not advanced the mechanical perfection of civilization, it still cannot be, in truth, called a successful man unless he also achieves a corresponding fullness of harmony in his domestic life.

Success in business is, in the majority of cases, only a by-product of the struggle to live in a highly competitive world; whereas, in marriage it is aimed at the search for personal happiness. The man who is successful in the first but not the second is in no happier condition than the woman.

The new romantic comedy “The Bachelor” continues its third week.

The Massachusetts Institute of Technology
CAMBRIDGE, MASSACHUSETTS

THE MASSACHUSETTS INSTITUTE OF TECHNOLOGY OFFERS THE FOLLOWING PROFESSIONAL COURSES

SCHOOL OF ARCHITECTURE
Architecture City Planning City Planning Practice

SCHOOL OF SCIENCE
Biology and Physical Health Options: Geology
Chemistry Botany and Physical Health Physiology
Physics and Geology Mineral Resources

SCHOOL OF ENGINEERING

Aeronautical Engineering, including Airplane Design and Operation
Building Engineering and Construction
Civil and Building Engineering

SCHOOL OF TECHNOLOGY
Cooperative Course

OTHER OFFERINGS

M.S. and Ph.D. degrees are granted by the School of Architecture, by the School of Science, and by the School of Engineering in addition to the professional courses.

The purpose of the Massachusetts Institute of Technology is to provide the best possible education for the students of the University.

THE LAST CHANCE

Coming to the end of a year of writing editorials, we hardly know whether to laugh or cry. We sincerely hope that our readers have considered the responsibilities that are being imposed upon them and that they will be able to meet them.

Following an interesting course of action, we have a huge impetus to criticize other students for their self-importance in trying to be recognized as factors in the politics of our nation and the entire world. We see it is extremely silly for these embryos to decide the right and wrong of the whole whirl-wind of life on this planet, while the same period. In other words, the machine has not yet worked out the right proportion to the total population. In this manner, the number of jobs in the various industries has not advanced the mechanical perfection of civilization, it still cannot be, in truth, called a successful man unless he also achieves a corresponding fullness of harmony in his domestic life.

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