LET US PRAY
MISDIRECTED EFFORTS

Let us bow our heads in a moment of silence to pray for those brave men who so unselfishly laid down their lives that this nation and the whole world might enjoy peace and freedom.

This statement, which seems to be standard in a majority of the churches today, probably with the false impulse to stand up for greater good so that the youth of another generation may see it today, there can be no question but that it is a false statement whose answers will explain the grave problems on international differences. Forget the dead; let them rest in peace. Yet, in the middle of this prayer for peace, it is a difficult and exacting branch of teaching. Here the manner of presentation is leading questions whose answers will explain the essence of the material which the instructor is teaching. Instructions are excellent. But knowledge of one's field is more important. There is a difficult and exacting branch of teaching, and instructors should be chosen with some regard for their teaching ability.

Letters to the Editor

Evidently, from what has been printed in The Tech, recently, there are a number of communists who do not understand the purpose of the drive for all, forgetting that the purpose of the drive is to get all (90%) by Field Day the undergraduates to pledge to a plan that is as much as the students of the Institute who have decided to help the Alaskan that the students want better recreational and social facilities. No man was ever paid much money and furthermore two years were allowed to pay whatever pledged. It seems to me that as an undergraduate student is so destined that he is not fifty cents and guilt fifty more, by responding to the basic purposes of the drive. But a, some communists cry, because they cannot give as much as the resident group men they cannot give at all; claim in our breed they are not communists. They are not educated enough to be communists. They are not taking the place of the present dorm and fraternally men contributing. I am not so sure of half of what is just. I am not assuming the classes as a whole, for there may be many who are not communists. They are not educated enough to be communists. They are not taking the place of the present dorm and fraternally men contributing. I am not so sure of half of what is just. I am not assuming the classes as a whole, for there may be many who are not communists. They are not educated enough to be communists. I am not assuming the classes as a whole, for there may be many who are not communists. They are not educated enough to be communists. I am not assuming the classes as a whole, for there may be many who are not communists. They are not educated enough to be communists. I am not assuming the classes as a whole, for there may be many who are not communists. They are not educated enough to be communists. I am not assuming the classes as a whole, for there may be many who are not communists. They are not educated enough to be communists. 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