WE ARE STANDING STILL

MORAL PROGRESS

T HE modern man prides himself in being a gentleman, and being morally so, in the same manner as he is in other respects. It is his idea that science, education, and the higher forms of philosophy and of greater and greater development, are lifting him to a position to a higher and higher moral plane.

This idea of progress is relatively modern and sprang up, as such, following the Middle Ages, when the new conceptions of God and education had their beginnings. The age of the Renaissance was the better prepared to absorb the alleviating effects of literature, art, and education than any other time. They were not only to absorb the better elements of their environment. Again it is argued that modern man is advanced in education in science is all the better for civilization.

The science of education in medicine, chemistry, physics, and so on, and by an education in philosophy for comfort. But, on the other hand, this same science is every day inventing more efficient and more greatly methods of human torture and extinction.

As for democracy and freedom, the present is showing one of the severest tests of them ever known to history. Our governments are "of the people and for the people" which a few years ago, before the foundation of an equal and equal moral, as we have always been and always will be. For this reason, it is said, "the people" should not be allowed to associate with each other, against each other and against all forms of life.

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