issue on several occasions. The court, in a unanimous opinion, upheld the repudiation of the University of California in their suspension of two students who refused because of conscientious and religious objections to submit to military training.

It is evident at once that the issue at hand was whether the primary duty of a citizen is to his God or to his state. In its decision that the state must be considered foremost, the Supreme Court has interpreted correctly the letter and spirit of the Constitution. However, it has emphasized the fact that religious freedom in this country extends only so far as the government wishes to declare the word "religion." Complete religious freedom would mean absolute liberty to carry out the duties and dictates prescribed by one's religion.

However, when an exercise of such freedom would have results which might be potentially injurious to the general welfare of the community, the state finds it necessary to define limits to the forms which this exercise might take. In this case, the state has decided that the duty of defending one's country against all enemies, having taken up the defense of one's God to refuse to take human life. Thus it is evident that the conflict between church and state exists in the United States despite a theoretical separation of the functions of the two.

That the government has the legal right to demand military training from the colleges to which it gives money, or from any college for that matter, is indisputable. However, from the standpoint of what it should do rather than what it can do, it is questionable whether the requirement of military service from the comparatively small number of conscientious objectors in colleges where it is now compulsory will strengthen the nation's military defense appreciably. Yet the psychological effect of forcing such training upon such individuals is crushing to the success of all the laudable large-scale movements now in operation to establish international cooperation and amity and to the achievement of world peace. That those of the younger generation who, in time of peace are inspired to preserve peace on a more stable foundation, must submit to training which this exercise might take. In this case, the state has decided that the conflict between church and state exists in the United States despite a theoretical separation of the functions of the two.

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