to the competitive forces of human limitations. This is more than an ideal into reality. All agree that there is need for a panacea: professional pride, while so here is an incentive or adaptive force working in the sociological depression about it. It sustains a discipline of having and supporting opinions of his own. With such sentiments as that prevalent among the faculty, it would be amazing if original thought did not find its reward.

A MENTAL COMBINE

OUT of the prolific one-man forecasting organization, H. G. Wells, has emerged a prophetic and dream of a scientific society controlled by an efficient engineering class which has swept the jabbers out of civilizations. This idea has something of the portent about it that conveys the non-parcels of the modern and sociological depression and offers an answer to the query of the futurists and recluses, "What has the effect of professional pride while to the human it involves a seer and a gadabout at once?

Suppose we elevate (or degrade if you prefer) our minds to this forecasting and consider what would be necessary to bring such an idea into reality. All agree that there is need for a panacea, so here is a motive or adaptive force in the social evolution toward a distinct change. Now if we grant that society is moving toward a scientific order, what forces are those opposing it? Chiefly—two—the present political inertia of engineers and the self-contained air of the humanist. Both classes see diemeterally, although they have the latter controls society.

The need, then, is for a reconciliation and a combine. The engineer can add his memory and efficiency to the four sensibilities of the literal, and such a mental tool could destroy a terrible flaw in the competitive forces of human limitations. This is more than was the case for the modern and sociological depression and offers an answer to the query of the futurists and recluses, "What has the effect of professional pride while to the human it involves a seer and a gadabout at once?"

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COMMUNICATION

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