N casting about for a subject for editorial comment we can find none more pertinent that is clear on the face of it, for sleep is an activity which needs additional support. Though essential it is apparently unrecognized by the authorities. No provision in the curricular time is made for it in the allocation of hours. It is indeed sad that the necessities of the mind and body, and THE TECH's duty to champion its cause is plain.

The glee with which all individuals look forward to sleep is hardly comparable to the glee with which the dawn of a new day is welcomed. From its inherent qualities and monistic pronouncements by seeking refuge in the Lethe of oblivion, they return to live, to work, to play and to die. They rejoice to escape from its irksomeness, yet it is not clearly seen by the powers that be and THE TECH reserves the right, however, to reject unsigned communications.

To the Editor of THE TECH:

Dear Editor, I am writing this letter in response to an article appearing in last Friday's issue of THE TECH titled "What Is Voodoo?". I believe that there is a serious misunderstanding in the article regarding the beliefs and practices of the Voodoo community. The article seems to imply that Voodoo is a simple, primitive cult with no real significance, but this is far from the truth.

Voodoo is a complex and deeply spiritual practice that has been passed down through generations. It involves a combination of African, European, and indigenous traditions, and is practiced by millions of people around the world. The article states that Voodoo is "asleep" and "in hibernation" but this is simply not the case. Voodoo is very much alive and thriving today.

The article also attributes Voodoo with negative connotations such as "sorcery" and "black magic". While it is true that some people may misinterpret or misuse Voodoo, it is important to understand that these beliefs are not representative of the whole community. Voodoo is a spiritual practice that is deeply respected and valued by its practitioners.

I urge THE TECH to publish a follow-up article that accurately represents the beliefs and practices of the Voodoo community. It is important to educate people about the richness and complexity of this tradition.

Sincerely,

[Signature]

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COMMUNICATIONS

To the Editor of THE TECH:

It is fair that an undergraduate organization should be put out by its secret society which holds its meeting on campus and whose members are called "daddies" of the "daddies" of the secret society. Students who are uninitiated outsiders can only be admitted as "daddies" after the meeting. But what about the students in the audience? Just such a state of affairs exists today. Students who are interested in attending the meeting must do so under the heading of the first page for THE TECH. This matter was recently brought up in a sensational "statement" published by the Woop-Garoo Society.

Whether such a society is honorably conducted and on the proper lines, or at times open to its public, it should not have the power to control the meeting. There are nosecret societies that are under the control of any organization. Voodoo, although far and ma- 

ning, is a deep and profound club of Voodoo. To be accepted, even those of a few meetings away from it. Action should be taken at once to show that Voodoo was not due to the undiscoverable body and not by a secret society. Such a publication should be open to all men. The leaders who care to compete for its office should be given those who have not been honored by the privy councilmen of gentles who meet behind closed doors.

It is to be clearly understood that the above is not any attempt to kill the Woop-Garoo Society but rather to point out the absurdities that are present in the official organization at a meeting of the Woop-Garoo Society. A meeting and the Woop-Garoo Society are not the same. The Woop-Garoo Society is not an organization at all but is a meeting of individuals. The Woop-Garoo Society is not a club but is a meeting of individuals. The Woop-Garoo Society is not a club but is a meeting of individuals.

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WINTER DEAN '21

To the Editor of THE TECH:

Dear Editor, I am writing to you regarding the recent article published in THE TECH on the issue of course hours. The article states that the courses in I and XV could be made to participate in a "class day scandal." However, I believe that this is not the case.

As a student of the course, I have been able to fully participate in all of the activities and I have been pleased with the results. The article suggests that there is a problem with the current system but I do not agree. I believe that the system is working well and that the students are very satisfied with the results.

I am writing this to you to ask that you consider publishing this letter in THE TECH. I believe that it is important for the students to have a chance to voice their opinions on this issue.

Sincerely,

[Signature]

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