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PATRONIZE TECH ADVERTISERS

A man of his congregation obtained employment in Fall River, and was rejecting, over the opportunity to work, "happy as a clam." Dr. Clark asked him how much he was to receive, and learned that he did not know. "I thought I'd better not ask," he explained. The speaker mentioned the recent advertisement of a Boston theatre for 100 superiors, which was answered by 500 men. He also cited the case of a married man, earning $13 a week. A single man, who would do the work for $9, replaced him, and was in turn discharged, charged to make room for a woman at $6. Finally a child obtained the job for $4. Summing up, Dr. Clark described the labor changes today as divided against each other, fighting for the opportunity to work, competing even against their wives and children.

The complaint of employers that they can obtain no efficient labor nowadays must receive the speaker's attention. He mentioned a woman whom he had talked with who worked in a nail factory. She worked by the piece, earning about 58 a week. Asked whether she could not earn more, she replied that she did, and children, would not dare to. She used to receive $12 a week. Asked whether she could not earn more, she replied that she did, and would hardly half a day. The speaker gave several other instances of sabotage and its cause.

He then spoke of the popular fallacy that higher profits for employers mean higher wages for the men. Dividends are determined by the rate of cost to selling price, but wages are fixed by the relation of the number of jobs to the number of men wanting them. He maintained that this was from his personal experience, and stated the definite conclusion he had reached, namely, that this state of things could not go on. He characterized the country where such things could occur as "ripe for revolution." In closing, he reviewed the hope that his hearers, when taken part in active affairs, would look at these questions not "through a hole in a dollar," but in terms of human needs; for if the public attitude were to remain unchanged, they would live to see "hell on earth."

THE LABOR QUESTION

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