All men who were at Tech last year will remember the several changes which they noticed in the Union on returning to school in October. Among other things they found the walls of the lavatory repainted, giving it a more sanitary appearance and, what was a far greater advantage, they found that individual hand towels had been placed in place of the old roller towels, which were always more or less unsanitary, and the water fountains were not provided for polishing shoes, or anything similar fancy, neither were they intended to be used on the floor, just because you didn’t happen to “make a hanger” across the room. We can at least be more thoughtful in the use of these facilities and not abuse our privileges. At the same time we might suggest that it would help matters if those in charge would empty the towel baskets before they became overflowing, and that a plentiful supply of clean towels be provided for the “show hours” at noon.

Again, there are many other careless habits prevalent in the lavatories which could be stopped more easily, and they are habits which do not make us feel especially friendly toward the next fellow of us. These inconveniences can be so easily avoided that it is almost incomprehensible that there are men who are so thoughtless of others.

PROPOSED CONSTITUTION
(Continued from Page 1, Col. 3.)

Name of Organization.

The name of this organization shall be “The Tech Undergraduate Association.”

Purpose of Organization.

The purpose of this organization is to promote and centralize the voice of the student body in relation to the Institute, to exercise such supervision over the several student activities as will inure to the best interest of the student body as a whole and to the honor of the Massachusetts Institute of Technology.

Membership.

All registered men shall be members of the Association.

THE TECH

BOSTON, MASS., JANUARY 9, 1913

INSTITUTE COMMITTEE

MEETING TOMORROW

Many Important Reports to Be Presented for Consideration.

The Institute Committee is to hold an important meeting tomorrow afternoon, at 4:15, in S. Eng. C. The reports matter to be discussed will be the relation of the committee to those sections which were deprived of representation at the beginning of this year on account of non-payment of their membership dues for the two years. Then there are many important reports of the standing committees, especially that on the Constitution of the Corporation. It is expected that all of the following committees will report: Court System Committee, the Committee on Constitution and By-Laws, the Bulletin Board Investigation Committee, the Tech Advisory Council, the Tech Shoe Advisory Committee, the All-Technology Dinner Committee, the “First 1st Class” Committee, and the “Concerning M. I. T.” Committee.

The group picture of the Institute Committee for Techniques will be taken at Newman’s Tuesday.

PEASOBO COMPLIMENDED

Scientific American Prints His Speech on Tow-Boats.

The Scientific American in its last supplement prints a very high compliment to Professor Peabody. It devotes nearly two pages to a discussion of the Tow-Boats of the Tech navy—the Providence and the Patuxent. The article is a practical summary of a paper delivered by Prof. Peabody before the Naval Society of Naval Architects and Marine Engineers at its New York meeting. Professor Peabody brought out a number of new facts. He showed that a long tow-line in about ten per cent, better than a short one, one-sixth the length. This long line has about the same efficiency as if the tug were actually alongside the tow. He also showed the traditional wide-spread proposition: that tow-boats were used for tow-boats as it has absolutely no advantage over the round form. There is, moreover, no reason for the continued use of wood for the tow-boat construction, steel would do just as well.

CATHOLIC CLUB

(Continued from Page 1, Col. 2.)

The Catholic religion does not uproot science, contrary to fact, contrary to modern science. When Darwin was asked to explain this theory he based his reasons upon the fact that the only possible way of explaining the theory was by regarding the Catholic Church. He then turned to this subject. When Darwin was asked to explain this theory he based his reasons upon the fact that the only possible way of explaining the theory was by regarding the Catholic Church. He then turned to this subject. When Darwin was asked to explain this theory he based his reasons upon the fact that the only possible way of explaining the theory was by regarding the Catholic Church. He then turned to this subject. When Darwin was asked to explain this theory he based his reasons upon the fact that the only possible way of explaining the theory was by regarding the Catholic Church. He then turned to this subject. When Darwin was asked to explain this theory he based his reasons upon the fact that the only possible way of explaining the theory was by regarding the Catholic Church. He then turned to this subject.