duet won a well-merited encore. It was a matter of regret that the full complement of the clubs should not have been present at the concert, yet to the earnest efforts of those who did take part is due the fact that the concert passed off with the measure of success attained.

PROGRAMME.
Part I.
1. Onward . . . . . . . Gieble.
   GLEE CLUB.
2. Darkey's Parade . . . . . . . Lansing.
   BANJO CLUB.
3. Mandolin and Guitar Duet . . . . . . . Selected.
   MESSRS. BARBER AND SHUMAN.
   GLEE CLUB.
5. Zither Duet . . . . . . . Selected.
   MESSRS. HALL AND OLIN.

Part II.
1. Little Alabama Coon . . . . . . . Starr.
   GLEE CLUB.
2. Wild Haste Galop . . . . . . . Faust.
   BANJO CLUB.
   JOHN HASTINGS HOWLAND.
   BANJO CLUB.
5. Alma Mater . . . . . . . Schmitz.
   GLEE CLUB.

The Baccalaureate Sermon.

The Senior Class assembled in Trinity Church Sunday afternoon, May 26th, to listen to the baccalaureate sermon by Dr. Lindsay, of St. Paul's. It was an eloquent address delivered with earnestness and force, and full of the most excellent and practical advice.

The text was taken from Mark x., 37-45, teaching the doctrine of service: "For even the Son of Man came not to be ministered unto, but to minister." The speaker showed that Christ's life was primarily and pre-eminently one of service. He assumed the title of the "Son of Man," and as the child of humanity he set the example of pure and devoted service, all the more noble in its humbleness and unostentation. "Such a man might easily have commanded the devotion of men, and used his powers of awakening their enthusiasm to draw about him a band of followers to overthrow the Roman rule, but he willfully chose a life of humility and ministry." "Self-surrender makes the hero." The names most revered and honored in history are not those of men whose achievements were actuated by a selfish purpose, but of the men who devoted their gifts to the good of mankind. "No splendor of genius can exalt a man in the world's best thought who has lived for himself; no glory of success can conceal his true littleness from the just discrimination of public opinion. . . . This line of thought seems appropriate to an occasion like this, when the graduating class of the Massachusetts Institute of Technology assembles in the house of God to engage in worship and listen to a sermon on the eve of their entrance upon that real life of labor for which they have been fitting themselves through years of patient preparation. Your life work, my brethren, will bring you very near to God and very near to man. Some of you will make discoveries of your own in the world of nature; most of you will be dealing in those elemental forces which are signs of the Divine presence. Believe me, when the two are rightly understood there can be no warfare between religion and science. I beg of you to be reverential in the vast temple of nature in which God dwells. Search for the truth as the devout soul bows in solemn prayer, as the prophet waits for the Divine message; with awed spirit read the revelation that comes to you. Bring back to your fellowmen what God has made known to